

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jan-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Central Surigao	3-k	Rizal Crispino	Alan Quiao

Α.	A. SUMMARY OF CLUB ACTIVITIES:							uary 10,2021
Š	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
ctivities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
<u> </u>	Jan. 8, 2021	8						Zoom
T	Jan. 15, 2021	10						Zoom
l a	Jan. 22, 2021	10						Zoom
١š	Jan. 29, 2021	11						Zoom
15								
ast				l				
<u>ق</u>								
at								
e e	Jan. 19, 2021					12		Anao-aon NHS
Ì	Jan. 29, 2021					10		Brgy. Cagniog
ha								
St								
ma								
July								

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	54
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	
MyRotary (Excluding Honoray	54

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

	•		
Name of New	Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Alan Quiao Club Secretary	Rizal Crispino Club President	Arturo M. Cruje
	Club i resident	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- $5\ \ \text{Do not forget to}\ \underline{\textbf{CC}}\ \text{your Assistant Governor when submitting all District reports or correspondence.}$
- $6 \ \ \textbf{Only reports submitted within the prescribed period will be considered for the RI\ \&\ District\ Governor's\ Citations.}$